PATENT APPLICATION

ATTORNEY DOCKET NO. 10004809-1

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

Mail Stop Patent Application **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

(X) The Declaration and Power of Attorney.

(**X**) 1 sheets of drawings (one set)

() Priority document(s) () (Other)

() Form PTO-1449

Sir:	
Transmitted he	rewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design
	(x) original patent application,
	() continuation-in-part application
INVENTOR(S):	Kasperchik et al.
TITLE:	DURABLE PRINTED COMPOSITE MATERIALS AND ASSOCIATED METHODS
Enclosed are:	

(5) TOTALS		(4) RATE	(3) NUMBER EXTRA	_ED	(2) NUMBER FIL	(1) FOR			
270	\$	X \$18	15	20	35 —	TOTAL CLAIMS			
86	\$	x \$86	1	3	4 —	INDEPENDENT CLAIMS			
0	\$	\$290			0	ANY MULTIPLE DEPENDENT CLAIMS			
770	\$	lity (\$770.00)	BASIC FEE: Design (\$340.00); Utility (\$770.00)						
1,126	\$	OTAL FILING FEE	TOTAL FILING FEE						
	\$	OTHER FEES	OTHER FEES						
1,126	\$	POSIT ACCOUNT	TOTAL CHARGES TO DEPOSIT ACCOUNT						

(X) signed

Charge \$ 1,126 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. **EV 315888002 US** Date of Deposit 2/19 I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-<u>1</u>450-

Typed Name: Emily Mecham

Respectfully submitted,

() unsigned or partially signed

(x) Information Disclosure Statement and Form PTO-1449

() Associate Power of Attorney

_ (fee \$_____

Kasperchik et al.

M. Wayne Western

Attorney/Agent for Applicant(s)

Reg. No.

Date: <u>2//9/()</u> 4

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